



1300 I Street, NW ■ Washington, DC 20005-3315 ■ 202.408.4000 ■ Fax 202.408.4400
www.finnegan.com

ERNEST F. CHAPMAN
202.408.4096

November 28, 2001

ATTORNEY DOCKET NO. 05711.0131
CUSTOMER NO. 22,851



Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

New U.S. Patent Application

Title: SNAP FASTENER

Inventors: Hideyuki MATSUSHIMA and Shigeyoshi TAKASAWA

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 24 pages, including 1 independent claim and 11 claims total.
2. Drawings- 12 sheets of formal drawings containing 19 figures. (Figures 1-19).
3. Declaration and Power of Attorney.
4. Recordation Form Cover Sheet and Assignment to YKK CORPORATION.
5. Certified copy of Japanese Application No. 2000-365685, filed November 30, 2000.
6. The filing fee is calculated as follows:

Assistant Commissioner for Patents
November 28, 2001
Page 2

Basic Application Filing Fee					\$740	\$ \$740.00
	Number of Claims		Basic	Extra Claims		
Total Claims	11	-	20		x \$18	
Independent Claims	1	-	3		x \$84	
<input type="checkbox"/> Presentation of Multiple Dep. Claim(s)					+\$280	
Subtotal						\$ 740.00
Reduction by 1/2 if small entity						-
TOTAL APPLICATION FILING FEE						\$ 740.00

7. A check for \$780.00 is enclosed. The fee includes:

\$740.00 filing fee; and
\$40.00 Assignment recordation fee.

Applicants claim the right to priority based on Japanese Application No. 2000-365685, filed November 30, 2000.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,
Garrett & Dunner, L.L.P.
1300 I Street, N.W.
Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

Assistant Commissioner for Patents
November 28, 2001
Page 3

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,
GARRETT & DUNNER, L.L.P.

By: 

Ernest F. Chapman
Reg. No. 25,961

EFC/FPD/gah
Enclosures